

Dodge County Local Emergency Planning Committee

AGENDA Wednesday, January 20, 2016 - 1:00 PM Dodge County Law Enforcement Center - EOC

- 1. Call to Order
- 2. Approval of the minutes of July 15, 2015 meeting
- 3. Correspondence
- 4. Public comments (Up to 30 minutes)
- 5. New EPCRA/LEPC process for Wisconsin Emergency Management
- 6. Review/Update LEPC By-Laws and Review/Designate LEPC Facility Compliance Inspector
- 7. EPCRA Public Notice Published in Daily Citizen (1/2016)
- 8. EPCRA Report (2016 POW started October 1, 2015) 2016 Plan Updates:

Alter Metal Recycling
Seputo Cheese – Mayville
ITW Bee Leitzke – Iron Ridge

John Deere – DT Sensient Flavors

Michaels

Pepsi Beverages

United Coop – S. Beaver Dam

Fiberesin Industries

HAACO, Inc

ITW Bee-Leitzke Watertown

John Deere – 101

Gleason Reel

Electronic Component Services United Coop – Raceway Rd.

- 9. Reports or announcements by groups:
 - A. County Board Larry Schraufnagel
 - B. Senate Sen. Scott Fitzgerald
 - C. Law Enforcement Tony Brugger
 - D. Fire Alan Mannel
 - E. EMS/First Responder Kraig Biefeld
 - F. HAZMAT Don Wellnitz
 - G. Medical Examiner PJ Schoebel
 - H. Public Health Jody Langfeldt
 - I. Hospital Nicki Salas
 - J. Volunteer Agency/Red Cross Mary Roche (Reappoint 2016)
 - K. Environment Dan Heim
 - L. Agriculture Jeff Hoffman
 - M. Transportation Brian Field/John Haase
 - N. Community Sara Neu
 - O. EPCRA Facility VACANT & Dave Magnussen
 - P. Media Craig Warmbold
 - Q. School Gary Berger

- R. Emergency Management Amy Nehls & Joe Meagher
 - 1. Simulcasting Dodge Fire Repeater DOFIR1 in 2016
 - 2. 2016 Exercise Plans Full scale exercise with Watertown COOP Exercises with county offices
 - 3. Review and update on status of HazMat team memebrs
 - 4. WICAMS Credentialing
- 9. Set This Year's Meeting Dates -

April 20, 2016 at 1:00PM July 20, 2016 at 1:00PM October 19, 2016 at 1:00PM (Tentative)

10. Adjournment

<u>Note:</u> Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to Dodge County Emergency Management Deputy Director at (920) 386-3999 with as much advanced notice as possible.

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